



## 2023 Sheep Showcase Entry Form Information

For the 2023 Junior Ag Showcase, we will be using new fillable Excel Forms for the entry submissions. The Excel form must be completed and emailed to agmanager@prairielandpark.com by the deadline of Friday, June 2<sup>nd</sup>, 2023. Please ensure all highlighted areas are filled out prior to submitting. <u>Please submit one</u> entry form per exhibitor.

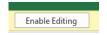
After downloading the Excel Form from the website, you will need to "Enable Editing" in order to enter any information. Once all the information has been filled out, you will need to "Save As" to save and submit the form by email.

The entry form is programmed to automatically calculate the total entry fee owing based on the information provided. **Entries are not completed until payment of entry fee is received.** Cheques can be mailed to the address indicated on the entry form or dropped off at Prairieland Park Administration. For other payment options, please contact the Agriculture Department.

If you have any questions in regards to the entry forms, please contact **Justine** either by phone at **(306) 683-8813** or by email at **jminogue@prairielandpark.com**.

## **STEPS**

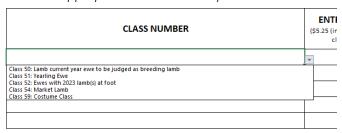
1. Select **Enable Editing** to begin entering information



2. Fill out exhibitor information in the highlight cells at the top of the form



3. Select the **class number** using the drop down tool that is activated once the cell is clicked on. (*Use the Prize List to determine appropriate class numbers*)



4. Select the **entry fee** for each class entered using the drop down tool (this will be used to calculate the **total fee**)

	ENTRY FEE (\$5.25 (incl. GST) per class)		(To be Dat DD-	
	\$		5.25	
				~
	5.25			
Environmental Fee: \$ 10.50				
(Pei	EAHIDIC	,,		
TOTAL FEES:	\$		15.75	





5. *If entering Class 52*, enter the lamb information in the grey highlighted area in the table, otherwise leave blank

_						
	Lamb(s) at Foot					
	(To be filled only if entering class 52)					
	Date of Birth	Sex				
	DD-MMM-YYYY	#Female #Male				
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_						
-						
_						

6. Select the **showmanship class number** using the drop down tool



7. Enter the **total number of animals** for the exhibitor

Total Number of Animals:
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8. If able, insert a digital signature to the bottom of the form. If you are unable to do so, please print the filled form to manually sign. Scan the signed form to submit by email

I HEREBY CERTIFY THAT THE ABOVE ENTRIES COMPLY REGULATIONS GOVERNING THE COMPETITION FOR W MADE.	
Signature	Date