



## 2024 Light Horse Showcase Entry Form Information

For the 2024 Junior Ag Showcase, we will be using new fillable Excel Forms for the entry submissions. The Excel form must be completed and emailed to **agmanager@prairielandpark.com** by the deadline of **Friday, May 31<sup>st</sup>, 2024**. Please ensure <u>all highlighted areas</u> are filled out prior to submitting. <u>Please submit</u> <u>entries as a club</u>.

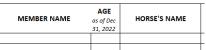
After downloading the Excel Form from the website, you will need to **"Enable Editing"** in order to enter any information. Once all the information has been filled out, you will need to **"Save As"** to save and submit the form by email.

The entry form is programmed to automatically calculate the total entry fee owing based on the information provided. **Entries are not completed until payment of entry fee is received.** Cheques can be mailed to the address indicated on the entry form or dropped off at Prairieland Park Administration. For other payment options, please contact the Agriculture Department.

If you have any questions in regards to the entry forms, please contact **Justine** either by phone at **(306)** 683-8813 or by email at **jminogue@prairielandpark.com**.

## <u>STEPS</u>

- 1. Select **Enable Editing** to begin entering information.
- 2. Enter the Member's Name, Age and Horse's Name in the appropriate columns.

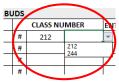


Enable Editing

3. Select the **Class Number** using the drop down tool that is activated once the cell is clicked on. Ensure to select all classes the exhibitor will be entering (*Use the Prize List to determine appropriate class numbers*).

	CLASS NUMBER See prize list for class numbers												
#	201		-										
#		200	^										
#		202 203 204 205 206											
#													
#													
#													
#													

4. For **Cloverbuds**, use the bottom portion of the table, ensuring to select the **Class Number** using the drop down tools.



5. Enter the total **number of horses** entered and total **number of <u>parent/non-participant</u> lunch tickets** if required (this will be used in calculating the **total fee**).

 Horse stabling & Environmental fee: \$21.00 (incl. GST) per horse

 Number of Horses:
 1
 Environmental Fee:
 \$
 21.00

 Parent/Non-participant lunch tickets: \$10.00 (incl. GST) per ticket

 Number of Tickets:
 1
 Lunch Ticket Fee:
 \$
 10.00





6. Fill in the **club information** in the highlighted cells at the bottom of the form.

NAME OF CLUB:	
CLUB LEADER:	
MAILING ADDRESS:	
POSTAL CODE:	
PHONE:	
EMAIL:	

7. Check the box and type in your Name and the Date on which the forms are completed.

	S BOX, I HEREBY CERTIFY THAT THE ABOVE ENTRIES E RULES & REGULATIONS GOVERNING THE R WHICH THE ENTRY WAS MADE.				
Name		Date			

8. Submit completed forms as an **Excel or PDF (\*\*INCLUDE CLUB NAME IN DOCUMENT TITLE\*\*)**. Indicate the method of payment you will be using.

TOTAL FEES:	\$	-					
Club Cheque							
	E-Transfer						