



## 2024 Sheep Showcase Entry Form Information

For the 2024 Junior Ag Showcase, we will be using new fillable Excel Forms for the entry submissions. The Excel form must be completed and emailed to **agmanager@prairielandpark.com** by the deadline of **Friday, May 31<sup>st</sup>, 2024**. Please ensure <u>all highlighted areas</u> are filled out prior to submitting. <u>Please submit</u> <u>one entry form per exhibitor.</u>

After downloading the Excel Form from the website, you will need to **"Enable Editing"** in order to enter any information. Once all the information has been filled out, you will need to **"Save As"** to save and submit the form by email.

The entry form is programmed to automatically calculate the total entry fee owing based on the information provided. **Entries are not completed until payment of entry fee is received.** Cheques can be mailed to the address indicated on the entry form or dropped off at Prairieland Park Administration. For other payment options, please contact the Agriculture Department.

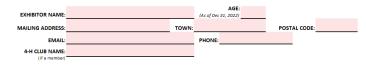
If you have any questions in regards to the entry forms, please contact **Justine** either by phone at **(306) 683-8813** or by email at **jminogue@prairielandpark.com**.

## <u>STEPS</u>

1. Select **Enable Editing** to begin entering information.



2. Fill out **exhibitor information** in the highlight cells at the top of the form.



3. Select the **class number** using the drop down tool that is activated once the cell is clicked on. (*Use the Prize List to determine appropriate class numbers*).

•	
	·

4. *If entering Class 52*, enter the lamb information in the grey highlighted area in the table, otherwise leave blank.

	Lamb(s) at Foot				
	(To be filled only if entering class 52)				
ſ	Date of Birth	Sex			
	DD-MMM-YYYY	#Female	#Male		
_					
-					





5. Select the **showmanship class number** using the drop down tool.

SHOWMANSHIP CLASS #:		¥
Total Number of Animals:		CLASSIFICATION 55: Cloverbud 56: Junior 57: Intermediate 58: Senior

6. Enter the **total number of animals** for the exhibitor.

Total Number of Animals:	

7. Check the box and type in your **Name** and the **Date** on which the forms are completed.

BY CHECKING THIS BOX, I HEREBY CERTIFY THAT THE ABOVE ENTRIES COMPLY WITH THE RULES & REGULATIONS GOVERNING THE COMPETITION FOR WHICH THE ENTRY WAS MADE.	
Name	Date

8. Submit completed forms as an **Excel or PDF (\*\*<u>INCLUDE EXHIBITOR NAME IN DOCUMENT</u> <u>TITLE</u>\*\*). Indicate the method of payment you will be using.** 

TOTAL FEES:	\$	-
	Club Cheque Credit Card E-Transfer	