

2024 Team Grooming Showcase Entry Form Information

For the 2024 Junior Ag Showcase, we will be using new fillable Excel Forms for the entry submissions. The Excel form must be completed and emailed to agmanager@prairielandpark.com by the deadline of **Friday, May 31st, 2024**. Substitutions accepted until **July 7th**. Please ensure all highlighted areas are filled out prior to submitting. Please submit entries as a club.

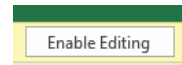
After downloading the Excel Form from the website, you will need to **“Enable Editing”** in order to enter any information. Once all the information has been filled out, you will need to **“Save As”** to save and submit the form by email.

The entry form is programmed to automatically calculate the total entry fee owing based on the information provided. **Entries are not completed until payment of entry fee is received.** Cheques can be mailed to the address indicated on the entry form or dropped off at Prairieland Park Administration. For other payment options, please contact the Agriculture Department.

If you have any questions in regards to the entry forms, please contact **Justine** either by phone at **(306) 683-8813** or by email at jminogue@prairielandpark.com.

STEPS

1. Select **Enable Editing** to begin entering information.
2. Enter the **Club Information** in the highlighted cells.



NAME OF CLUB: _____
 CLUB LEADER: _____
 MAILING ADDRESS: _____
 POSTAL CODE: _____
 PHONE: _____
 EMAIL: _____

3. Check the box and type in your **Name** and the **Date** on which the forms are completed.

BY CHECKING THIS BOX, I HEREBY CERTIFY THAT THE ABOVE ENTRIES COMPLY WITH THE RULES & REGULATIONS GOVERNING THE COMPETITION FOR WHICH THE ENTRY WAS MADE.

 Name

 Date

4. Select the **Class** for each team using the drop down tool that is activated once the cell is clicked on (up to 10 teams can be submitted per entry form).

SELECT CLASS: _____ GE

TEAM MEMBERS

	Class 26: Junior	
	Class 27: Intermediate	
	Class 28: Senior	
3.		

5. Enter the **Team Members** and their **Age** in the appropriate columns.

(\$26.25/)

SELECT CLASS: _____ AGE

TEAM MEMBERS

1.		
2.		
3.		

6. Submit completed forms as an **Excel** or **PDF** (****INCLUDE CLUB NAME IN DOCUMENT TITLE****). Indicate the method of payment you will be using.

TOTAL FEES: \$ _____

Club Cheque
 Credit Card
 E-Transfer