

## 2025 Beef Female Showcase Entry Form Information

For the 2025 Junior Ag Showcase, we will be using fillable Excel Forms for the entry submissions. The Excel form must be completed and emailed to [agmanager@prairielandpark.com](mailto:agmanager@prairielandpark.com) by the deadline of **Friday, May 30<sup>th</sup>, 2025**. Please ensure all highlighted areas are filled out prior to submitting. Please submit entries as a club.

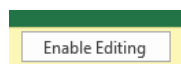
After downloading the Excel Form from the website, you will need to **"Enable Editing"** in order to enter any information. Once all the information has been filled out, you will need to **"Save As"** to save and submit the form by email.

The entry form is programmed to automatically calculate the total entry fee owing based on the information provided. **Entries are not completed until payment of entry fee is received.** Cheques can be mailed to the address indicated on the entry form or dropped off at PrairieLand Park Administration. For other payment options, please contact the Agriculture Department.

If you have any questions in regards to the Beef Female entry form, please contact **Leah** either by phone at **(306) 683-8813** or by email at [lilbke@prairielandpark.com](mailto:lilbke@prairielandpark.com).

### STEPS

1. Select **Enable Editing** to begin entering information.



2. Fill out the Parent/Non-participant lunch ticket information. **This is only included on the Beef Female Showcase entry form.**

Parent/Non-participant lunch tickets: **\$15.00 (incl. GST) per ticket**

Number of Tickets:

Lunch Ticket Fee: \$

3. Enter the **Club information** in the highlighted area at the top of the form.

NAME OF CLUB:	
CLUB LEADER:	
MAILING ADDRESS:	
POSTAL CODE:	
PHONE:	
EMAIL:	

4. Check the box and type in your **Name** and the **Date** on which the forms are completed.

☐ BY CHECKING THIS BOX, I HEREBY CERTIFY THAT THE ABOVE ENTRIES COMPLY WITH THE RULES & REGULATIONS GOVERNING THE COMPETITION FOR WHICH THE ENTRY WAS MADE.

Name

Date

5. Enter the **Member's Name, Age** and **Mailing Address** in the appropriate columns. *Up to 25 members can be entered per form.*

MEMBER NAME	AGE <small>as of Dec 31, 2022</small>	Show- manship Class #	MAILING ADDRESS <small>Include postal code</small>

6. Select the **Showmanship Class Number** and **Class Number** using the drop down tool that is activated once the cell is clicked on (*Use the Prize List to determine appropriate class numbers*).

E if 13, 3	Show- manship Class #	MAILING AD Include postal
	<div>▼</div>	
<div>CLASSIFICATION</div> <div>15: Senior</div> <div>16: Intermediate</div> <div>17: Junior</div>		

CLASS #	ANIMAL BIRTH DATE DD-MMM-YYYY	BREED SIRE
1	<div>▼</div>	
<div>CLASSIFICATION</div> <div>1: Yearling Project Heifer</div> <div>3: Two year old Purebred Cow with calf</div> <div>4: Two year old Commercial Cow with calf</div> <div>5: Three year old Cow with calf</div>		

7. Enter the **Animal Name**, **Animal Birth Date** and select the **Breed of SIRE** using the drop down tool.

#	ANIMAL NAME	ANIMAL BIRTH DATE DD-MMM-YYYY	BREED OF SIRE	COI To be Cal Sex
			<div>▼</div>	
			<div>Black Angus</div> <div>Charolais</div> <div>Club</div> <div>Hereford</div> <div>Gelbvieh</div>	

8. If entering a cow/calf pair in **Class #3, #4, or #5**, select the **Calf Sex** using the drop down tool and enter the **Calf Birth Date** in the grey section of the table.

COW/CALF ENTRIES	
To be filled only if entering class #3, 4 or 5	
Calf Sex	Calf Birth Date DD-MMM-YYY
<div>▼</div>	
Heifer	
Steer	
Bull	

9. If members are entering **Class 8**, enter the **number of groups**.

<b>Class 8: GROUP OF FIVE HEIFERS</b>	<b>Entry Fee: \$26.25 per group</b>
Number of Groups: 1	Group Fee: \$ 26.25

10. Enter the **Total # Heifers**, **Total # Cows**, and **Total # Calves** at the top of the form.

Total # Heifers:	<input type="text"/>
Total # Cows:	<input type="text"/>
Total # Calves:	<input type="text"/>

11. Submit completed forms as an **Excel or PDF (\*\*INCLUDE CLUB NAME IN DOCUMENT TITLE\*\*)**.  
Indicate the method of payment you will be using.

**TOTAL FEES:**

\$	-
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- ☐ Club Cheque  
☐ Credit Card  
☐ E-Transfer