

2025 Light Horse Showcase Entry Form Information

For the 2025 Junior Ag Showcase, we will be using new fillable Excel Forms for the entry submissions. The Excel form must be completed and emailed to agmanager@prairielandpark.com by the deadline of **Friday, May 30th, 2025**. Please ensure all highlighted areas are filled out prior to submitting. Please submit entries as a club.

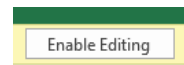
After downloading the Excel Form from the website, you will need to **"Enable Editing"** in order to enter any information. Once all the information has been filled out, you will need to **"Save As"** to save and submit the form by email.

The entry form is programmed to automatically calculate the total entry fee owing based on the information provided. **Entries are not completed until payment of entry fee is received.** Cheques can be mailed to the address indicated on the entry form or dropped off at PrairieLand Park Administration. For other payment options, please contact the Agriculture Department.

If you have any questions in regards to the Light horse entry form, please contact **Rebecca** either by phone at **(306) 683-8814** or by email at rmitchell@prairielandpark.com.

STEPS

1. Select **Enable Editing** to begin entering information.
2. Enter the **Member's Name, Age** and **Horse's Name** in the appropriate columns.



MEMBER NAME	AGE as of Dec 31, 2022	HORSE'S NAME

3. Select the **Class Number** using the drop down tool that is activated once the cell is clicked on. Ensure to select all classes the exhibitor will be entering (*Use the Prize List to determine appropriate class numbers*).

CLASS NUMBER	
See prize list for class numbers	
# 201	
# 200	
# 201	
# 202	
# 203	
# 204	
# 205	
# 206	
# 207	

4. For **Cloverbuds**, use the bottom portion of the table, ensuring to select the **Class Number** using the drop down tools.

BUDS	
CLASS NUMBER	EXT
# 212	
#	212
#	244
#	

5. Enter the total **number of horses** entered and total **number of parent/non-participant lunch tickets** if required (this will be used in calculating the **total fee**).

Horse stabling & Environmental fee: \$21.00 (incl. GST) per horse	
Number of Horses: <u>1</u>	Environmental Fee: \$ <u>21.00</u>
Parent/Non-participant lunch tickets: \$10.00 (incl. GST) per ticket	
Number of Tickets: <u>1</u>	Lunch Ticket Fee: \$ <u>10.00</u>

6. Fill in the **club information** in the highlighted cells at the bottom of the form.

NAME OF CLUB:	
CLUB LEADER:	
MAILING ADDRESS:	
POSTAL CODE:	
PHONE:	
EMAIL:	

7. Check the box and type in your **Name** and the **Date** on which the forms are completed.

☐ BY CHECKING THIS BOX, I HEREBY CERTIFY THAT THE ABOVE ENTRIES
COMPLY WITH THE RULES & REGULATIONS GOVERNING THE
COMPETITION FOR WHICH THE ENTRY WAS MADE.

Name	Date

8. Submit completed forms as an **Excel or PDF (**INCLUDE CLUB NAME IN DOCUMENT TITLE**)**.
Indicate the method of payment you will be using.

TOTAL FEES:

\$	-
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- ☐ Club Cheque
☐ Credit Card
☐ E-Transfer