

## 2025 Showcase of Arts Entry Form Information

For the 2025 Junior Ag Showcase, we will be using new fillable Excel Forms for the entry submissions. The Excel form must be completed and emailed to **agmanager@prairielandpark.com** by the deadline of **Friday, May 30<sup>th</sup>, 2025**. Please ensure all highlighted areas are filled out prior to submitting. Please submit one entry per exhibitor.

After downloading the Excel Form from the website, you will need to **“Enable Editing”** in order to enter any information. Once all the information has been filled out, you will need to **“Save As”** to save and submit the form by email.

The entry form is programmed to automatically calculate the total entry fee owing based on the information provided. **Entries are not completed until payment of entry fee is received.** Cheques can be mailed to the address indicated on the entry form or dropped off at PrairieLand Park Administration. For other payment options, please contact the Agriculture Department.

If you have any questions in regards to the entry forms, please contact **Leah** either by phone at **(306) 683-8813** or by email at **lilibke@prairielandpark.com**.

### STEPS

1. Select **Enable Editing** to begin entering information.
2. Enter the **exhibitor's information** in the highlighted cells at the top of the page.

EXHIBITOR NAME:	AGE:
(As of Dec 31, 2023)	
MAILING ADDRESS:	TOWN:
EMAIL:	PHONE:
NAME OF CLUB:	CLUB LEADER:

Enable Editing

3. Select the **class number** for the divisions the exhibitor would like to enter using the drop down tool that is activated when the cell is clicked on (*Use the Prize List to determine appropriate class numbers*).

DIVISION	CLASS #
A. CRAFTS <small>(pottery, leather work, clay modelling, any other)</small>	1
B. WOODWORKING	2
C. SEWING, FASHION DESIGN, QUILTING	3
D. BAKING	4
E. ARTWORK <small>(pencil art, charcoal art, watercolour, oil, acrylic, coloured pencil, etc.)</small>	5

4. Enter a **description** of the submission by typing in the cell and select the **number of entries** using the drop down tool.

DIVISION	CLASS #	DESCRIPTION	# OF ENTRIES	EN
A. CRAFTS <small>(pottery, leather work, clay modelling, any other)</small>	1		1	15
B. WOODWORKING			2	15
C. SEWING, FASHION DESIGN, QUILTING				15
D. BAKING				15
E. ARTWORK <small>(pencil art, charcoal art, watercolour, oil, acrylic, coloured pencil, etc.)</small>				15

5. Check the box and type in your **Name** and the **Date** on which the forms are completed.

☐ BY CHECKING THIS BOX, I HEREBY CERTIFY THAT THE ABOVE ENTRIES COMPLY WITH THE RULES & REGULATIONS GOVERNING THE COMPETITION FOR WHICH THE ENTRY WAS MADE.

Name \_\_\_\_\_ Date \_\_\_\_\_

6. Submit completed forms as an **Excel or PDF (\*\*INCLUDE EXHIBITOR NAME IN DOCUMENT TITLE\*\*)**. Indicate the method of payment you will be using.

TOTAL FEES: \$ -

- ☐ Club Cheque  
☐ Credit Card  
☐ E-Transfer