

# JUNIOR AG SHOWCASE OF ARTS

On Display: FRIDAY, JULY 3 – MONDAY, JULY 6, 2026

Location: Prairieland Ag Center

## Age Divisions as of December 31, 2025

CLOVERBUD	6 to 8 years
JUNIOR	9 to 12 years
INTERMEDIATE	13 to 15 years
SENIOR	16 to 21 years

The Showcase of Arts is open to **ALL 4-H MEMBERS** and is not restricted to those participating in an arts project!

## SPECIAL RULES & REGULATIONS:

1. **ENTRY DEADLINE:** Entry form must be received by June 1, 2026.
2. **ENTRY FEE: \$15.75 (incl. GST) per Exhibitor.** Each exhibitor may enter up to two (2) submissions per class in all categories, except Photography where they can enter one submission per sub-category for a total of three (3) submissions.
3. This competition is open to all exhibitors 6 to 21 years of age as of December 31, 2025.
4. **Exhibitors do not need to be in a 4-H arts project** and are not required to be entered in any other aspect of the showcase.
5. An exhibitor may enter more than one category but may only enter in one age division.
6. An exhibitor may enter an item one time. **Item cannot have been previously entered.**
7. The committee reserves the right to disqualify any exhibit they deem unsuitable.
8. Proper identification (name & address) should be affixed to each exhibit.
9. All items are displayed at the owner's risk. Items that are too large to be placed in a cabinet will be displayed outside of a cabinet.
10. **Delivery of Items** – items for this competition may be delivered on the following days:
  - a. **Wednesday, July 1 from 2:00 pm – 6:00 pm**
  - b. **Friday, July 3 from 2:00 pm – 5:00 pm**
  - c. **Saturday, July 4 from 9:00 am – 12:00 Noon.** *Items must be submitted by this date and time at the latest.*
11. **Pick-Up of Items** – items must be picked up Monday, July 6 from 12:30 pm until 4:00 pm
12. Exhibitors wanting to enter the Saskatchewan Art Showcase at the Saskatoon Exhibition from July 30-August 6, 2026 can enter through the Saskatoon Exhibition website. Please see the show office for more information.

## **PRIZE MONEY:**

Awarded per category for Category A–E and per sub-category for Category F:  
1<sup>st</sup> – \$15; 2<sup>nd</sup> – \$10; 3<sup>rd</sup> – \$5. Ribbons to 5<sup>th</sup> place.

Prize money available at show office on Sunday, July 5, 2026 after 1:00 pm.

## **FAVORITE SHOWCASE OF ART AWARD**

*Each 4-H member participating in the Junior Ag Showcase will have the opportunity to vote for their favourite piece of art. Ballots must be in to the office by Sunday, July 5, 2026 at 5:00 pm.*



# JUNIOR AG SHOWCASE OF ARTS continued...

## CATEGORIES

*All entry forms must include a complete description of the submission.*

**A. CRAFTS** (pottery, leather work, clay modelling, any other craft that does not fit within another Division)

- |     |              |
|-----|--------------|
| # 1 | Cloverbud    |
| # 2 | Junior       |
| # 3 | Intermediate |
| # 4 | Senior       |

**B. WOODWORKING**

- |     |              |
|-----|--------------|
| # 5 | Cloverbud    |
| # 6 | Junior       |
| # 7 | Intermediate |
| # 8 | Senior       |

**C. SEWING, FASHION DESIGN AND QUILTING**

- |      |              |
|------|--------------|
| # 9  | Cloverbud    |
| # 10 | Junior       |
| # 11 | Intermediate |
| # 12 | Senior       |

**D. BAKING** - All entries must be baked from scratch – no mixes. Entries must be baked by the member. Each entry must consist of three identical items – one for the judge to taste and two for display. Each member will be provided with a paper plate to display their entries. No other decorations will be allowed on the plate. Entries will be judged on the taste and appearance.

- |      |                                    |
|------|------------------------------------|
| # 13 | Cloverbud – Brownies               |
| # 14 | Junior – Chocolate Chip Cookies    |
| # 15 | Intermediate – Banana Chip Muffins |
| # 16 | Senior – Cinnamon Buns             |



**E. ARTWORK** (pencil art, charcoal art, watercolour, oil, acrylic, coloured pencil, etc.)

- |      |              |
|------|--------------|
| # 17 | Cloverbud    |
| # 18 | Junior       |
| # 19 | Intermediate |
| # 20 | Senior       |

**F. PHOTOGRAPHY** (Each exhibitor may enter one (1) photograph per sub-category for a total of three (3). Photos are to be 5"x 7" or 4"x 6" in size and **mounted on bristle board with a title of the picture**, not framed or covered with glass)

**Nature/Animals**

- |      |              |
|------|--------------|
| # 21 | Cloverbud    |
| # 22 | Junior       |
| # 23 | Intermediate |
| # 24 | Senior       |

**People**

- |      |              |
|------|--------------|
| # 25 | Cloverbud    |
| # 26 | Junior       |
| # 27 | Intermediate |
| # 28 | Senior       |

**Other**

- |      |              |
|------|--------------|
| # 29 | Cloverbud    |
| # 30 | Junior       |
| # 31 | Intermediate |
| # 32 | Senior       |

You can enter two projects in each category A thru E and one photograph in each sub-category F for one entry fee.